# TENTATIVE SCHEDULE

The instructor reserves the right to amend the course outline as needed during the course.

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| **Session/****Date** | **Content** | **Assignments Due** |
| **(1)****Week of** **8/20 – 26**  | Review Syllabus, Course Format, Assignments, and Assignment Rubrics. People-First Language | Due Sunday, August 26Weekly Assignment #1Discussion #1 |
| **(2)****Week of** **8/27 – 9/2**  | **Chapter 1** – Foundations of Special Education**Chapter 2** – Students with Mild Disabilities | Due Sunday, September 2Weekly Assignment #2Discussion #2 |
| **(3)****Week of** **9/3 – 9**  | **Chapter 3** – Students with Mild Intellectual DisabilitiesCollaboration with School Personnel | Due Sunday, September 9Weekly Assignment #3Discussion #3 |
| **(4)****Week of** **9/10 – 16**  | **Chapter 4 –**  Students with Emotional DisturbanceAccommodations & Modifications | Due Sunday, September 16Weekly Assignment #4Discussion #4**Instructional Technique Research** |
| **(5)****Week of** **9/17 – 23**  | **Chapter 5** – Students with Learning DisabilitiesThe IEP | Due Sunday, September 23Weekly Assignment #5Discussion #5**Test #1 (Chapters 1-4)** |
| **(6)****Week of****9/24 – 30**  | **Chapter 6** – The Inclusive ClassroomTechnology/Assistive Technology | Due Sunday, September 30Weekly Assignment #6Discussion #6 |
| **(7)****Week of** **10/1 – 7**  | **Chapter 7** – Learning and Teaching**Chapter 8** – Instructing Students with Mild Disabilities | Due Sunday, October 7Weekly Assignment #7Discussion #7**IEP Goals/Objectives Project** |
| **(8)****Week of****10/8 – 14**  | **Chapter 9** – Classroom ManagementPBIS | Due Sunday, October 14Weekly Assignment #8Discussion #8**Test #2 (Chapters 5-8)** |
| **(9)****Week of****10/15 – 21**  | **Chapter 10** – Teaching Social SkillsDifferentiation | Due Sunday, October 21Weekly Assignment #9Discussion #9**Technology Project** |
| **(10)****10/22 – 28**  | **Chapter 11** – Building Family PartnershipsPartnerships & Collaboration | Due Sunday, October 28Weekly Assignment #10Discussion #10**Assessment Analysis Project** |
| **(11)****Week of** **10/ 29 – 11/3**  | **Final Exam** | **Due Saturday, November 3****Final Exam** |

Thank you in advance for your perseverance and commitment to course requirements.