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**Virtual Campus**

**School of Christian Studies**

**UNIVERSITY MISSION STATEMENT**

Wayland Baptist University exists to educate students in an academically challenging, learning-focused and distinctively Christian environment for professional success and service to God and humankind.

# COURSE NUMBER & NAME:

RLGN 1301 Old Testament History VC05

## TERM:

Fall Term, 2019 (August 19-November 2, 2019)

## INSTRUCTOR:

Jeff Anderson

## CONTACT INFORMATION:

Office phone: 907-227-0622

WBU Email: anderson@wbu.edu

## OFFICE HOURS, BUILDING & LOCATION:

Per Student Request. This is an online class

## COURSE MEETING TIME & LOCATION:

This is an online class

## CATALOG DESCRIPTION:

An introductory survey of the historical literature with special attention to the institutions, religion, and national life of the Hebrew people.

## PREREQUISITE:

None

## REQUIRED TEXTBOOK AND RESOURCE MATERIAL:

Required:

*NIV Cultural Backgrounds Study Bible*. Grand Rapids: Zondervan, 2016. ISBN: 978-0-310-43158-9

Recommended but not required.

 Anderson, Jeff S. *The Old Testament: Its Story and History* (Lulu Press, 2010). A PDF of this book will be made available via Blackboard.

Important message about Redshelf: "Wayland Baptist University has partnered with RedShelf to bring Inclusive Access, which is a digital copy of the required textbook available on Blackboard, day one of class. The prices are very competitive with the market and in most cases below the standard cost. If your course is using the RedShelf system, once you access the textbook in the classroom it will ask you if you would like to opt-out. If you choose NOT to use the RedShelf-provided textbook version, you MUST opt-out by the second week of class/census date or you will be charged (and refunds are not available). The price of the textbook will be billed to your student account. To check the price of the textbook, please locate your required course material at The WBU Bookstore. Finally, if you are on financial aid and your lender needs a receipt in order to cover the cost of the textbook, receipts are available from the bookstore.”

## OPTIONAL MATERIALS

WBU Library Resources: The Wayland Library (Learning Resource Center) is available to all Wayland students via BlackBoard. Tutorials for accessing library resources are linked from the homepage.

## COURSE OUTCOMES AND COMPETENCIES:

1. Demonstrate knowledge of the historical, religious, and social context of the Old Testament world
2. Demonstrate knowledge of some of the critical methods used in Old Testament studies.
3. Demonstrate an understanding of the basic content of the Old Testament and its main teachings.
4. Demonstrate knowledge of the canonical process producing a more complete understanding of the Old Testament.

## ATTENDANCE REQUIREMENTS:

## Students are expected to participate in all required instructional activities in their courses. Online courses are no different in this regard; however, participation must be defined in a different manner. Student “attendance” in an online course is defined as active participation in the course as described in the course syllabus. Instructors in online courses are responsible for providing students with clear instructions for how they are required to participate in the course. Additionally, instructors are responsible for incorporating specific instructional activities within their course and will, at a minimum, have weekly mechanisms for documenting student participation. Theses mechanisms may include, but are not limited to, partipating in a weekly discussion board, submitting/completing assignments in Blackboard, or communicating with the instructor. Students award of necessary absences must inform the professor with as much advance notice as possible in order to make appropriate arrangements. Any student absent 25 percent or more of the online course, i.e. nonparticipatory during 3 or more weeks of an 11 week term, may receive an F for that course. Instructors may also file a Report of Unsatisfactory Progress for students with excessive non-participation. Any student who has not actively participated in an online class prior to the census date for any given term is considered a “no-show” and will be administratively withdrawn from the class without record. To be counted as actively participating, it is not sufficient to log in and view the course. The student must be submitting work as described in the course syllabus. Additional attendance and participation policies for each course, as defined by the instructor in the course syllabus, are considered a part of the university’s attendance policy.

## STATEMENT ON PLAGIARISM & ACADEMIC DISHONESTY:

Wayland Baptist University observes a zero tolerance policy regarding academic dishonesty. Per university policy as described in the academic catalog, all cases of academic dishonesty will be reported and second offenses will result in suspension from the university.

## DISABILITY STATEMENT:

In compliance with the Americans with Disabilities Act of 1990 (ADA), it is the policy of Wayland Baptist University that no otherwise qualified person with a disability be excluded from participation in, be denied the benefits of, or be subject to discrimination under any educational program or activity in the university. The Coordinator of Counseling Services serves as the coordinator of students with a disability and should be contacted concerning accommodation requests at (806) 291-3765. Documentation of a disability must accompany any request for accommodations.

## COURSE REQUIREMENTS and GRADING CRITERIA:

1. Examinations: The student's progress will be monitored by two tests. These exams will cover *lecture* material since the last exam. You will find the lecture notes for each week in the textbook. There are also PowerPoints posted for your review if you have to miss a class or if you prefer to take notes with the PowerPoint slides in front of you. Let me say this again, the two exams cover lecture material only. The final is not comprehensive.

HOW DO I BEST PREPARE FOR THE MID TERM AND FINAL? Go to “Important Docs” and grab the midterm and final study prep sheets. Keep them with you while in class and use them to trigger your questions and note taking. Also study your treasure hunts to prepare for the exams.

2. Treasure Hunt: Each week (usually, not always) there will be an open book quiz with questions from the Bible and the Anderson text. The quiz is due at 11:59 pm each Saturday evening. Simply read the questions, answer them carefully and submit your answers on Blackboard as instructed in class. All submissions must be carefully proofread.

HOW DO I SUBMIT TREASURE HUNTS? Go to Blackboard, then “Submit Treasure Hunts Here” then attach an MS WORD file.

GRADING: (All grades will be on a ten-point scale. 90-100 is an A, 80-89 is a B, etc.)

Mid Term: 100 points

Final: 100 points

Treasure Hunts: 70 points

Discussion Board: 30 points

**Grade Appeal Statement**: “Students shall have protection through orderly procedures against prejudices or capricious academic evaluation. A student who believes that he or she has not been held to realistic academic standards, just evaluation procedures, or appropriate grading, may appeal the final grade given in the course by using the student grade appeal process described in the Academic Catalog. Appeals may not be made for advanced placement examinations or course bypass examinations. Appeals are limited to the final course grade, which may be upheld, raised, or lowered at any stage of the appeal process. Any recommendation to lower a course grade must be submitted through the Vice President of Academic Affairs/Faculty Assembly Grade Appeals Committee for review and approval. The Faculty Assembly Grade Appeals Committee may instruct that the course grade be upheld, raised, or lowered to a more proper evaluation.”

## TENTATIVE SCHEDULE

WEEK ONE: August 19

The Nature of the Hebrew Scriptures/Old Testament

Text and Canon of the OT

The Old Testament World

The Authority of the OT

Historical Overview of Ancient Israel.

Required: No required readings

Recommended: Anderson i-xiv, 1-20

WEEK TWO: August 26

Primeval History

Bible: Read Genesis 1-11

Recommended: Anderson 21-43

 Turn in your Treasure Hunt before class.

WEEK THREE: September 02

Ancestral History

Bible: Read Genesis 12-50

Recommended: Anderson 44-48

Turn in your Treasure Hunt before class time

WEEK FOUR: September 09

The Exodus

The Giving of the Law

Bible: Read Exodus 1-24, Leviticus 17-26.

 Deuteronomy 12-26

Recommended: Anderson 49-80

 Turn in your Treasure Hunt before class

WEEK FIVE: September 16

Wandering in the Wilderness

Conquest and Settlement

Judges

Bible: Read Numbers 10-14, Deuteronomy 1-

4, Joshua 1-7, Judges 2-7, 13-16

 Recommended: Anderson 81-138

 Turn in your Treasure Hunt before class

WEEK SIX: September 23

Instructions will be found on announcements in Blackboard. Please note that the reading is heavy for next week, so get a start this week.

Online Mid Term Exam

No treasure Hunt

WEEK SEVEN: September 30

Roots of the United Kingdom: Samuel and Saul

The United Kingdom: David and Solomon

Bible: Read 1 Samuel, 2 Samuel 5-19, 1 Kings 1-11

Recommended: Anderson 139-158

Turn in your Treasure Hunt before class

WEEK EIGHT: October 07

The Divided Kingdom

Israel to 722 BCE

Judah to 586 BCE

The Prophets

Bible: Read Amos and Hosea

Recommended: Anderson 159-186

 Turn in your Treasure Hunt before class

WEEK NINE: October 14

The Prophets (continued)

Origin and Nature of Hebrew Prophetic Movement

Eighth Century Prophets

Seventh Century Prophets

Prophets of Exile and Post-exile

Bible: Read Isaiah 1-11, 40-55; Jeremiah

 1-10, 30-33

Recommended: Anderson 187-210

Turn in your Treasure Hunt before class

WEEK TEN: October 21

The Writings

Wisdom Literature

Psalms/Megilloth

Bible: Read Job 1-3, 42; Psalm 1, 23, 51, 119,

 150; Ecclesiastes,

Recommended: Anderson 211-223

 Turn in your Treasure Hunt before class

WEEK ELEVEN: October 28

Final Exam

## ADDITIONAL INFORMATION

Disclaimer: Relax!, those of you who don’t know much about the Bible. I have found over the years that the things covered in this class are typically new to those who have never really read the Bible, and to those who have. In fact, some of you who know (or think you know) the Bible well may have to “unlearn” a few things. So don’t be intimidated by the Bible, or your classmates, or your instructor. I guarantee, you will enjoy and learn from most of what you read in the Bible (I said *most*).