The Wayland flame and Univeristy logo.

# WAYLAND BAPTIST UNIVERSITY

# WBU ONLINE

# SCHOOL OF RELIGION AND PHILOSOPHY

## Wayland Baptist University Mission Statement

Wayland Baptist University exists to educate students in an academically challenging, learning-focused and distinctively Christian environment for professional success and service to God and humankind.

# THST/PHIL5300 VC01

# FOUNDATIONS OF BIBLICAL INTERPRETATION

# COURSE SYLLABUS

**SPRING 2 2022**

# MAR 14-MAY 7

## Instructor: Dr. Randolph R. Rogers, Ph.D.

## Instructor information:

* **University Phone: 806-291-1167 (*email is a much more reliable contact method*)**
* **Email:** [**randy.rogers@wbu.edu**](mailto:randy.rogers@wbu.edu)
* **Office hours in Plainview, TX: (times are subject to change every semester)**
  + M 8:00-8:45; 10:00-11:00 AM; 3:00-4:00 pm
  + T 8:00-9:15; 1:00-3:00 PM
  + W 8:00-8:45; 3:00-4:00 PM
  + TH 8:00-9:15
  + F 10:00-11:59
  + Thursday afternoon and Friday, by appointment
  + All Emails will be answered within 48 hours—usually much faster within office hours.
* **Office Location**: Flores Bible Building, Office Suite. Wayland Baptist University. 1900 W. 7th. Plainview, TX 79072

# Class Meeting Time:

* Since this is an online class, class meeting times will be observed by regular and timely participation in online activities every week.
* There are specific due dates per assignments.

# Catalog Description:

THEO 5300. Biblical Interpretation (PHIL5300) - the science of biblical exegesis and interpretation.

# Prerequisite.

RLGN1301, RLGN 1302 OR RLGN1303, RLGN1304 (Old and New Testament History Courses) or THST 5303 Old Testament Foundations and THST 5304 New Testament Foundations

# Required Texts

**NOTE:** This textbook is an Automatic eBook already in the classroom – click on the menu link for information. Should you wish to purchase a print copy remember to opt out by xxx date.

| **TITLE** | **EDITOR/AUTHOR** | **PUBLISHER** | **ED** | **YEAR** | **ISBN#** |
| --- | --- | --- | --- | --- | --- |
| *Grasping God’s Word* | J. Scott Duvall and  J. Daniel Hays | Zondervan | 3rd Edition | 2012 | 9780310492573. |

**Graduate Reading: There will be articles provided through Blackboard for graduate level reading. These articles will supplement the basic text book.**

# Recommended Texts and Access for Words studies

* A biblical concordance

| **TITLE** | **EDITOR/AUTHOR** | **PUBLISHER** | **ED** | **YEAR** | **ISBN#** |
| --- | --- | --- | --- | --- | --- |
| *Nave’s Topical Bible* | Orville Nave | Hendrickson | Any edition | N/A | 9780917006029, as one example |

| **TITLE** | **EDITOR/AUTHOR** | **PUBLISHER** | **ED** | **YEAR** | **ISBN#** |
| --- | --- | --- | --- | --- | --- |
| *Strong’s Exhaustive Concordance* | James Strong | Nelson | Any edition or version | N/A | 9781418541682 as one example |

| **TITLE** | **EDITOR/AUTHOR** | **PUBLISHER** | **ED** | **YEAR** | **ISBN#** |
| --- | --- | --- | --- | --- | --- |
| *Vines Expository Dictionary* | W. E. Vine | Nelson | Any version or edition | N/A | 9780785250531 as one example |

* Access to a biblical tools website will be beneficial. The Websites listed here a for general use
  + [Bible Study Tools](https://www.biblestudytools.com/concordances/)
  + [Blue Letter Bible](https://www.blueletterbible.org/)
  + [Bible Hub](https://biblehub.com/)
  + [Biblegateway.com](https://www.biblegateway.com/) (good for searching other versions of the Bible)
  + Logos Bible Software

# Course Outcome Competencies: Students will:

* Demonstrate knowledge of the general rules of biblical interpretation leading to a proclamation of the biblical text that is both responsible and defensible.
* Demonstrate knowledge of the history of interpretation and the effect on biblical interpretation.
* Demonstrate knowledge of genres of the biblical text, tools used in interpretation, and scholarly criticism necessary for responsible exegesis of the biblical text.
* Demonstrate ability to use basic reading strategies in order to read, retain, and interpret the Scripture.
* Demonstrate the ability to write 1) a critical evaluation of a biblical text and 2) a written text book AND present findings.

# Attendance Requirements

* As an online class, your attendance will be determined by weekly login to the class website and consistent participation in assignments.
* You are required to log in to class each week and meet specific deadlines. Skipping scheduled weekly assignments will be considered as an “absence” for that particular week.
* The Division's "no cut" policy allows no unexcused absences.
* No student missing morethan 25% of the class meetings (including both excused and unexcused absences) can pass the course. Thus, if you miss 3 weeks of weekly assignments and quizzes, you will fail this class.

# Statement on Plagiarism and Academic Dishonesty

1. Wayland Baptist University observes a ZERO TOLERANCE policy regarding Academic Dishonesty.
2. Any suspected instance of academic dishonesty, including plagiarism, will first be evaluated by the instructor and discussed individually with the student.
3. If the instructor determines that a student’s actions constitute Academic Dishonesty, the case will be filed with the school dean (as determined by course prefix) and reported to the university executive vice president/provost, as per university policy. ALL CASES OF ACADEMIC DISHONESTY WILL RE REPORTED.
4. Per university policy as described in the Wayland Academic Catalog, second offenses WILL RESULT IN SUSPENSION FROM THE UNIVERSITY.
5. In this course, the first instance of Academic Dishonesty may also result in a zero on the assignment.

# Disability Statement

In compliance with the Americans with Disabilities Act of 1990 (ADA), it is the policy of Wayland Baptist University that no otherwise qualified person with a disability be excluded from participation in, be denied the benefits of, or be subject to discrimination under any educational program or activity in the University. The Coordinator of Counseling Services serves as coordinator of students with a disability and should be contacted concerning accommodation requests at (806) 291-3765. Documentation of a disability must accompany any request for accommodations.

# COURSE REQUIREMENTS

*FOR FURTHER DETAILS, PLEASE CHECK* [*BLACKBOARD*](http://WWW.WBU.BLACKBOARD.COM) *ON THE MAIN MENU, UNDER THE TAB <<COURSE INFO/SYLLABUS>>.*

1. **Sectional Work**:
   1. The class will be divided into 8 weekly sections.
      * Week 1: Prepping the passage
      * Week 2: Grammatical Observations
      * Week 3: Word Study
      * Week 4: Historical Context
      * Week 5: Literary Context
      * Weeks 6: The Interpretive Journey
      * Week 7: Teaching and Application
      * Week 8: Interpreting Apocalyptic Literature
   2. General assignments for each sections
      * Check and respond to emails, announcements, messages, and discussion boards each week;
      * Read any assigned textbook material in syllabus and make appropriate notes;
      * Complete written assignments each week. Due dates will be posted in class schedule.
      * Respond with posts on assigned discussion boards as assigned;
      * Complete any quizzes (video or written)
      * Take Sectional test for each section before the end of the section.
      * All due dates and times will be listed according to Central Standard Time (CST).
2. **Research Paper**
   1. Each student will exegete a passage as provided by the professor.
   2. An overview of this exegesis is contained in Appendix 2 of Grasping God’s Word. Specific instructions are provided on Blackboard under CLASS INFO/SYLLABUS.
   3. This is a formal paper (i.e. Turabian form) and will require the following elements.
      * Title page
      * Introduction section with a clear purpose statement
      * Body of paper with analysis of biblical text with proper headings and footnotes
      * Conclusion
      * Bibliography page
   4. The emphasis is on in-depth historical, literary, and theological analysis of terms and ideas found in the text.
   5. Due Dates on the Research Paper
      * Verses for Exegesis, End of Week 1
      * Project Description and purpose statement: End of Week 2
      * Working Bibliography. End of Week 4
      * Rough Draft. end of Week 6
      * Final Draft due. End of Week 8
3. **Tests**: Each section will contain one Sectional test. There will be a total of 4 Sectional tests, one per section. The last Sectional test will count as the Final Exam.
4. **Discussion** **Board**
   1. Discussion Board: Each section there will be an assigned reading for the next class period. This may include both text book material and actual biblical readings. Each student will be required to read that material and report on the content in the appropriate discussion board forum.
   2. Word requirements or minimums will be listed for each post. If none is listed, then there is not a minimum requirement.
   3. For more details, see online instructions.
5. **Written Assignments**: The professor has provided weekly reading assignments from the text book.
   1. The assignments are to be typed and turned in at the beginning of the specified class. YOU MUST SUBMIT YOUR PAPER VIA BLACKBOARD UNDER *READING ASSIGNMENTS SUBMISSIONS*. These links will be available under each sectional assignment page.
   2. There are 16 total reading assignments. Due dates are posted in the class schedule.
   3. Late assignments will not be accepted. They will be counted as a -0-.
   4. The assignments are to be typed. Spacing (single-spaced), fonts (Times New Roman, Arial, or Calibri: size 12), and margins (1 inch on all sides) are to be followed with each assignment.
   5. Note the format mentioned in the assignment. If the assignment requires listing, then list. If a paragraph description is needed, then write a paragraph. Follow the instructions accurately and thoroughly. Since the assignment is open book, there will be no excuses for any missing information.
   6. There is no page limit. However, you will be graded on thoroughness and accuracy in your answer.

## Course Evaluation (Method of Determining Grade)

### University Grading System

A 90-100 I INCOMPLETE\*\*

B 80-89 Cr FOR CREDIT

C 70-79 NCr NO CREDIT

D 60-69 WP WITHDRAWAL PASSING

F BELOW 60 WF WITHDRAWAL FAILING

W WITHDRAWAL

\*\*A grade of incomplete is changed if the deficiency is made up by midterm of the next regular semester; otherwise, it becomes "F". This grade is given only if circumstances beyond the student's control prevented completion of work during the semester enrolled and attendance requirements have been met. A grade of "CR" indicates that credit in semester hours was granted but no grade or grade points were recorded.

### Computation of final grade for undergrads

Assignment

Research paper: 20 points

Reading Assignments 20 points

Discussion Boards 15 points

Sectional Tests: 45 points

**TOTAL 100 points**

# Student Grade Protection and Appeals

Students shall have protection through orderly procedures against prejudices or capricious academic evaluation. A student who believes that he or she has not been held to realistic academic standards, just evaluation procedures, or appropriate grading, may appeal the final grade given in the course by using the student grade appeal process described in the Academic Catalog. Appeals may not be made for advanced placement examinations or course bypass examinations. Appeals are limited to the final course grade, which may be upheld, raised, or lowered at any stage of the appeal process. Any recommendation to lower a course grade must be submitted through the Executive Vice President/Provost to the Faculty Assembly Grade Appeals Committee for review and approval. The Faculty Assembly Grade Appeals Committee may instruct that the course grade be upheld, raised, or lowered to a more proper evaluation.

# TENTATIVE CLASS SCHEDULE

* + - Week 1: Prepping the passage
      * Reading from Grasping God’s Word (GGW)
        1. Ch. 1, Ch. 7, Ch. 10-12
      * Project assignment
        1. Choose passage
        2. Parallel readings
        3. Version chosen
        4. Initial response to passage
    - Week 2: Grammatical Observations
      * GGW: Chapters 3-5 plus additional material
      * Project
        1. 20 observations on passage
    - Week 3: Word Study
      * GGW: Chapter 9
      * Project
        1. Select terms from passage and start word study
    - Week 4: Historical Context
      * GGW: Chapter 6, 21 and additional material
      * Project
        1. Historical background on passage
        2. Identifying recipients in Ephesus (people and city background)
    - Week 5: Literary Context
      * GGW Chapter 8, 14, 16, 18
      * Project
        1. Immediate literary context for passage
        2. Passage within Circles of Context
    - Weeks 6: The Interpretive Journey
      * GGW: as assigned
      * Work on steps 1 and 2 for project
    - Week 7: Teaching and Application
      * GGW: Chapters 13, 19, 20, 22
      * Project
        1. Steps 3-4 of Interpretive Journey
        2. Teaching outline
        3. Application
    - Week 8: Interpreting Apocalyptic Literature
      * GGW: Chapter GGW 17
      * Project
        1. Finish conclusion
        2. Finish form (bibliography, footnotes)
        3. Submit

# Statement on Civility

# (Approved by the Administration Cabinet on July 1, 2013)

In keeping with Wayland’s mission as a Christian higher education institution, Wayland Baptist University strives to demonstrate civility and Christ-like character in a positive manner where courtesy and respect are afforded to all persons at all times. Members of the University’s student and non-student community can expect Christ’s example to be modeled consistently by trustees, administrators, faculty, staff, and students in order to foster an environment for education and work, contribute to leadership development, and glorify God. While on any campus, attending any event, participating in any course, or engaging in any communication, Wayland trustees, administration, faculty, staff, students, and guests can all have the expectation of civility from one another. (Genesis 1:27; Deuteronomy 5:1-21; Micah 6:8; Matthew 22:36-40; Mark 9:34-35; Luke 10:29-37; John 13:34-35; Romans 12:9-21, 13: 7-10, 15:7; Galatians 3:26-28; Ephesians 2:8-9, 4:1-3, 22-29; Philippians 4:8; Colossians 3:12-17; 1 Timothy 4:12; James 2:1-4; 1 Peter 2:21)